

CONCEPT OF GOD IN ISLAM

ARTICLE

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INTRODUCTION

The world is going to atheism. The followers of every religion are confused about their beliefs. They do not find the rational arguments in their religion. They compare the teachings of their religions with the present age. They don't find rationality in religion. Therefore, they just consider that religion is the only name of norms, beliefs and traditions. They think that religion has no link with their practical, social, economic, political life, etc. This is the reason they are leaving the religions and adopting the new civilization. The followers of any religion can find the concept of the oneness of God in their own religions. After that, they should study the Noble Quran with the sole intention of seeking guidance. They will find the answers to their questions about God, Humanity, the universe, life, and life hereafter with strong arguments. Questions and answers of Atheists have been mentioned in the Noble Quran. In this age, most humanity has adopted Western civilization and doesn't know the harmful aspects of it. The Quran guides them on how they should lead their life. In short there is guidance for everyone in the Noble Quran.

GOD (ALLAH)

What is the introduction of Allah Almighty?

قُلْ هُوَ اللَّهُ أَحَدٌ. اللَّهُ الصَّمَدُ. لَمْ يَلِدْ. وَ لَمْ يُولَدْ. وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

Qul huwal laahu ahad. Allah hus-samad. Lam yalid wa lam yoolad. Wa lam yakul-lahoo kufuwan ahad

Say (O Muhammad (blessing and peace be upon him): "He is Allah, (the) One. The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks). He begets not, nor was He begotten. And there

ABSTRACT

No philosophy, exploration, in-depth research, or revelation is necessary to understand Allah Almighty (God). It's easy to understand without a tutor since it's clear-cut, distinct, appealing, and basic. Open the Holy Quran and begin reading it using the translation. You will begin to learn about Allah wherever you begin reading the Holy Quran. No matter what field one is interested in, the Qur'an provides guidance on knowing Allah Ta'ala. It doesn't matter if you're a doctor, an engineer, a philosopher, a gynecologist, an autonomist, a businessman, a soldier, a politician, an administrator, or anything else. Fantastic arguments have also been presented. Reading it for guidance is the only need. It is a common belief in most religions that God is one. Islam does not provide a quick and hazy account of God's character but rather provides a thorough introduction to the reason that every person, regardless of nation, ethnicity, or language, cannot do without being affected. Islam provides solutions to all people's questions concerning God. The Noble Quran establishes a completely harmonious relationship between God, the universe, and man. I'll discuss the compelling claims made in the Quran regarding reward, retribution, and life after death that are hard for rational individuals to reject. A book is necessary to answer all of man's questions thus, only a few shall be addressed here.

is none co-equal or comparable unto Him.112.1-4

وَ إِلَهُكُمْ إِلَهٌ وَاحِدٌ. لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ

Wa ilaahukum illaahunw waahid, laaa ilaaha illaa Huwar Rahmanur Raheem

And your Ilah (God) is One Ilah (God – Allah), La ilaha illa Huwa (there is none who has the right to be worshipped but He), the Most Beneficent, the Most Merciful.2.163.

Glory of Allah

اللَّهُ لَا إِلَهَ إِلَّا هُوَ-الْحَيُّ الْقَيُّومُ □ لَا تَأْخُذُهُ سِنَّةٌ وَ لَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَ مَا فِي الْأَرْضِ-مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ-يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَ مَا خَلْفَهُمْ وَ لَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ-وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَ الْأَرْضِ-وَ لَا يَئُودُهُ حِفْظُهُمَا-وَ هُوَ الْعَلِيُّ الْعَظِيمُ

Allahu laaa ilaaha illaa Huwal Haiyul Qaiyoom; laa taakhuzuhoo sinatunw wa laa nawm; lahoo maa fissaamaawaati wa maa fil ard; man zal lazee yashfa'u indahooo illaa bi-iznih; ya'lamu maa baina aydeehim wa maa khalfahum wa laa yuheetoona bishai'im min 'ilmihee illaa bimaa shaaa'; wasi'a Kursiyyuhus samaawaati wal arda wa laa Ya'ooduhoo hifzuhumaa; wa Huwal Aliyyul 'Azeem

Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great. 2.255

أَو لَمْ يَرَ الْإِنْسَانَ إِذَا خَلَقَهُ مِنْ نُّطْفَةٍ فَإِذَا هُوَ حَصِيمٌ مُّبِينٌ. وَ ضَرَبَ لَنَا مَثَلًا وَ نَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي الْعِظَامَ وَ هِيَ رَمِيمٌ. قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَ هُوَ بِكُلِّ خَلْقٍ عَلِيمٌ.الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِّنْهُ تُوقَدُونَ. أَو لَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَ الْأَرْضِ بِقَدِيرٍ عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ-وَ هُوَ الْخَلْقُ الْعَلِيمُ. إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ. فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَ إِلَيْهِ تُرْجَعُونَ.

Awalam yaral insaanu annaa khalaqnaahu min nutfatin fa-izaa huwa khaseemum mubeen. Wa daraba lanaa maslanw-wa nasiya khalqahoo qaala mai-yuhyil'izaama wa hiya rameem. Qul yuh yeehal lazee ansha ahaa awwala marrah; wa Huwa bikulli khalqin 'Aleem. Allazee ja'ala lakum minash shajaril akhdari naaran fa-izaaa antum minhu tooqidoon. Awa laisal lazee khalaqas samaawaati wal arda biqaadirin 'alaaa ai-yakhluqa mislahum; balaa wa Huwal Khallaaqul 'Aleem. Innamaa amruhooo izaaraada shai'an ai-yaqoola lahoo kun fa-yakoon. Fa Subhaanal lazee biyadihee malakootu kulli shai-inw-wa ilaihi turja'oon

Does not man see that We have created him from Nutfah (mixed male and female discharge semen drops). Yet behold! He (stands forth) as an open opponent. And he puts forth for Us a parable, and forgets his own creation. He says: "Who will give

life to these bones when they have rotted away and

became dust?" Say: (O Muhammad ﷺ) "He will give life to them Who created them for the first time! And He is the All-Knower of every creation!" He, Who produces for you fire out of the green tree, when behold! You kindle therewith. Is not He, Who created the heavens and the earth Able to create the like of them? Yes, indeed! He is the All-Knowing Supreme Creator. Verily, His Command, when He intends a thing, is only that He says to it, "Be!" and it is! So Glorified is He and Exalted above all that they associate with Him, and in Whose Hands is the dominion of all things, and to Him you shall be returned. 36. 77-83

أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى-أَلَمْ يَكْ نُطْفَةً مِّنْ مَّنِيٍّ يُعْمَى. ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّى- فَجَعَلَ مِنْهُ الرُّؤُوسَ الذَّكَرَ وَ الْأُنثَى- أَلَيْسَ ذَلِكَ بِقَدِيرٍ عَلَى أَنْ يُحْيِي الْمَوْتَى-

Ayahsabul insaanu ai yutraka suda. Alam yaku nutfatam mim maniyyiny yumnaa. Summa kaana 'alaqatan fakhalaqa fasawwaa. Faja'ala minhuz zawjayniz zakara wal unsaa. Alaisa zaalika biqaadirin 'alaaa any yuhyiyal mawtaa *Does man think that he will be left Suda [neglected without being punished or rewarded for the obligatory duties enjoined by his Lord (Allah) on him]? Was he not a Nutfah (mixed male and female discharge of semen) poured forth? Then he became an 'Alaqa (a clot); then (Allah) shaped and fashioned (him) in due proportion. And made him in two sexes, male and female. Is not He (Allah Who does that), Able to give life to the dead? (Yes! He is Able to do all things).75.36-40*

Is Allah answerable to anyone?

لَا يُسْأَلُ عَمَّا يَفْعَلُ وَ هُمْ يُسْأَلُونَ-

Laa yus'alu 'ammaa yaf'alu wa hum yus'aloon

He cannot be questioned as to what He does, while they will be questioned.21.23

Is there any Deity except Allah?

وَ إِلَهُكُمْ إِلَهٌ وَاحِدٌ-لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ

Wa ilaahukum illaahunw waahid, laaa ilaaha illaa Huwar Rahmanur Raheem

And your Ilah (God) is One Ilah (God – Allah), La ilaha illa Huwa (there is none who has the right to be worshipped but He), the Most Beneficent, the Most Merciful.2.163

Unlimited admiration of Allah Almighty

وَ لَوْ أَنَّ مَا فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَامٌ وَ الْبَحْرُ يَمْدُهُ مِنْ بَعْدِهِ سَبْعَةُ أَبْحُرٍ مَا نَفِدَتْ كَلِمَاتُ اللَّهِ-إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ-

Wa law annamaa fil ardi min shajaratin aqlaamunw wal bahru yamudduhoo mim ba'dihee sab'atu abhurim maa nafidat Kalimaatul laah; innal laaha 'azeezun Hakeem.

And if all the trees on the earth were pens and the sea (were ink wherewith to write), with seven seas behind it to add to its (supply), yet the Words of Allah would not be exhausted. Verily, Allah is All-Mighty, All-Wise. 31.27

Attributes of Allah Almighty

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ-عَلِمَ الْغَيْبِ وَالشَّهَادَةِ-هُوَ الرَّحْمَنُ الرَّحِيمُ-هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ-الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيَّبُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ-سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ-هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى-يَسْتَجِبُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ-هُوَ الْعَزِيزُ الْحَكِيمُ-

Huwal-laahul-lazee laaa ilaaha illaa Huwa 'Aalimul Ghaibi wash-shahaada; Huwar Rahmaanur-Raheem. Huwal-laahul-lazee laaa ilaaha illaa Huwal-Malikul Quddoosus-Salaamul Muminul Muhaiminul-'aAzeezul Jabbaarul-Mutakabbir; Subhaanal laahi 'Amaa yushrikoon. Huwal Laahul Khaaliqul Baari 'ul Musawwir; laahul Asmaaa'ul Husnaa; yusabbihu lahoo maa fis samaawaati wal ardi wa Huwal 'Azeezul Hakeem

He is Allah, than Whom there is La ilaha illa Huwa (none has the right to be worshipped but He) the All-Knower of the unseen and the seen (open). He is the Most Beneficent, the Most Merciful. He is Allah than Whom there is La ilaha illa Huwa (none has the right to be worshipped but He) the King, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be to Allah! (High is He) above all that they associate as partners with Him. He is Allah, the Creator, the Inventor of all things, the Bestower of forms. To Him belong the Best Names. All that is in the heavens and the earth glorify Him. And He is the All-Mighty, the All-Wise.59.22-24

Is Allah all knowing?

إِنَّ اللَّهَ عَلِيمُ غَيْبِ السَّمَوَاتِ وَالْأَرْضِ-إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ-

Innal laaha 'aalimu ghaibis samaawaati wal ard; innahoo 'aleemum bizaatis sudoor

Verily, Allah is the All-Knower of the unseen of the heavens and the earth. Verily! He is the All-Knower of that is in the breasts.35.38

What are the arguments on oneness of Allah Almighty?

لَوْ كَانَ فِيهِمَا آلَهِ إِلَّا اللَّهُ لَفَسَدَتَا-فَسُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ-

Law kaana feehimaaa aalihatan illal laahu lafasadataa; fa-Subhaanal laahi Rabbil 'Arshi 'ammaa yasifoon

Had there been therein (in the heavens and the earth) gods besides Allah, then verily both would have been ruined. Glorified be Allah, the Lord of the Throne, (High is He) above what they attribute to Him! 21.22

What is the punishment who claims to be a God?

وَمَنْ يُقُلْ مِنْهُمْ إِنِّي إِلَهٌ مِنْ دُونِهِ فَذَلِكَ نَجْزِيهِ جَهَنَّمَ-كَذَلِكَ نَجْزِي الظَّالِمِينَ-

Wa mai yaqul minhum innee ilaahum min doonihee fazaalika najzeehi Jahannam; kazaalika najziz zaalimeen

And if any of them should say: "Verily, I am an ilah (a god) besides Him (Allah)," such a one We should recompense with Hell. Thus We recompense the Zalimun (polytheists and wrong-doers, etc.). 21.29

Bring the argument if many Gods

أَمْ اتَّخَذُوا مِنْ دُونِهِ إِلَهًا قُلْ هَاتُوا بُرْهَانَكُمْ-هَذَا ذِكْرٌ مَنْ مَعِيَ وَ ذِكْرٌ مَنْ قَبْلِي-بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ-الْحَقُّ فَهُمْ مُعْرِضُونَ-

Amit takhazoo min doonihee aalihatan qul haatoo burhaanakum haaza zikru mam ma'iya wa zikru man qablee; bal aksaruhum laa ya'lamoonal haqqa fahum mu'ridoon

Or have they taken for worship (other) aliha (gods) besides Him? Say: "Bring your proof:" This (the Qur'an) is the Reminder for those with me and the Reminder for those before me. But most of them know not the Truth, so they are averse.21.24

People who invoke other than Allah

وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ-لَا بُرْهَانَ لَهُ بِهِ-فَاتَمَّ حِسَابُهُ عِنْدَ رَبِّهِ-إِنَّهُ لَا يَفْلِحُ الْكَاذِبُونَ-

Wa mai yad'u ma'allaahi ilaahan aakhara laa burhaana lahoo bihee fa inna maa hisaabuhoo 'inda Rabbih; innahoo laa yuflihul kaafiroon

And whoever invokes (or worships), besides Allah, any other ilah (god), of whom he has no proof, then his reckoning is only with his Lord. Surely! Al-Kafirun (the disbelievers in Allah and in the Oneness of Allah, polytheists, pagans, idolaters, etc.) will not be successful.23.117

يَأْتِيهَا النَّاسُ ضَرْبٍ مَثَلٍ فَاسْتَمِعُوا لَهُ-إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذُبَابًا وَ لَوْ اجْتَمَعُوا لَهُ-إِنْ يَسْأَلُهُمُ الذُّبَابُ شَيْئًا لَأَسْتَفِذُّوه مِنْهُ-ضَعُفَ الطَّالِبُ وَالْمَطْلُوبُ-

Yaaa ayyuhan naasu duriba masalun fastami'oo lah; innal lazeena tad'oona min doonil laahi lai yakhluoqoo zubaabanw wa lawijtama'oo lahoo wa iny yaslub humuz zubaabu shai'an laa yastanqizoo hu minh; da'ufat taalibu wal matloob

O mankind! A similitude has been coined, so listen to it (carefully): Verily! Those on whom you call besides Allah, cannot create (even) a fly, even though they combine together for the purpose. And if the fly snatched away a thing from them, they would have no power to release it from the fly. So weak are (both) the seeker and the sought.22.73

The people who made themselves Gods other than Allah

وَ اتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَا يَخْلُقُونَ شَيْئًا وَ هُمْ يُخْلَقُونَ وَ لَا يَمْلِكُونَ
لِأَنْفُسِهِمْ ضَرًّا وَ لَا نَفْعًا وَ لَا يَمْلِكُونَ مَوْتًا وَ لَا حَيَاةً وَ لَا نَشُورًا.

Wattakhazoo min dooniheee aalihatal laa
yakhluqoona shai'anw wa hum yukhlaqoona wa laa
yamlikoona li anfusihim darranw wa laa naf'anw wa
laa yamlikoona mawtanw wa laa hayaatanw wa laa
nushooraa

Yet they have taken besides Him other aliha (gods) that created nothing but are themselves created, and possess neither hurt nor benefit for themselves, and possess no power (of causing) death, nor (of giving) life, nor of raising the dead.25.3

Example who take allies other than Allah

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ إِذَا أَخَذَتْ بِتِيَّتِهَا إِنَّ
أَرْهَقَ الْبُيُوتِ لَنَيْبُتِ الْعَنْكَبُوتُ لَوْ كَانُوا يَعْلَمُونَ.

Masalul lazeenat takhazoo min doonil laahi
awliyaaa'a kamasalil 'ankaboot, ittakhazat baitaa; wa
inna awhanal buyooti la baitul 'ankaboot; law kaanoo
ya'lamoona

The likeness of those who take Auliya' (protectors and helpers) other than Allah is as the likeness of a spider, who builds (for itself) a house, but verily, the frailest (weakest) of houses is the spider's house; if they but knew.29-41

Give the argument who take allies with Allah

هُؤُلَاءِ قَوْمًا اتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَوْ لَا يَأْتُونَ عَلَيْهِمْ بِسُلْطَنٍ بَيِّنٍ قَمِنَ
أَظْلَمُ مِمَّنْ افْتَرَى عَلَى اللَّهِ كَذِبًا.

Haaa'ulaaa'i qawmunat takhazoo min dooniheee
aalihatal law laa yaatoona 'alahim bisultaanim
baiyin; faman azlamu mimmaniftaraa 'alal laahi
kazibaa

These our people have taken for worship aliha (gods) other than Him (Allah). Why do they not bring for them a clear authority? And who does more wrong than he who invents a lie against Allah.18.15

Kingdom of Allah Almighty and message for nonbelievers

أَوْ لَمْ يَنْظُرُوا فِي مَلَكُوتِ السَّمَوَاتِ وَ الْأَرْضِ وَ مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ عِوَسًا
أَنْ عَسَى أَنْ يَكُونَ قَدِ اقْتَرَبَ أَجَلُهُمْ فَبِأَيِّ حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ.

Awalam yanzuroo fee malakootis samaawaati wal
ardi wa maa khalaqal laahu min shai'inw wa an
'asaaa ai yakoona qadiqtaraba ajaluhum fa bi ayyi
hadeesin ba'dahoo yu'minoona

Do they not look in the dominion of the heavens and the earth and all things that Allah has created, and that it may be that the end of their lives is near? In what message after this will they then believe? 7.185

Deny of blessing of Allah

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ.

Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan.

Then which of the Blessings of your Lord will you both (jinns and men) deny? 55.55

LORD OF THE UNIVERSE

How life began

أَوْ لَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ وَ الْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا وَ جَعَلْنَا مِنَ الْمَاءِ
كُلَّ شَيْءٍ حَيٍّ أَقْلًا يُؤْمِنُونَ.

Awalam yaral lazeena kafarooo annas samaawaati wal
arda kaanataa ratqan fafataqnaa humaa wa ja'alnaa minal
maaa'i kulla shai'in haiyin afalaa yu'minoona

Have not those who disbelieve known that the heavens and the earth were joined together as one united piece, then We parted them? And We have made from water every living thing. Will they not then believe? 21.30

Who is the creator of everything?

أَفَرَأَيْتُمْ مَا تُمْنُونَ. ءَأَنْتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ الْخَالِقُونَ.

Afara'aytum maa tumnoon. 'A-antum takhluqoo nahoo
am nahnul khaaliqoon

Then tell Me (about) the human semen that you emit. Is it you who create it (make this semen into a perfect human being), or are We the Creator? 56.58-59

Allah is the only creator of Earth and heavens

هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَى إِلَى السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ
سَمَوَاتٍ وَ هُوَ بِكُلِّ شَيْءٍ عَلِيمٌ.

Huwal lazee khalaqa lakum maa fil ardi jamee'an summas
tawaaa ilas samaaa'i fasaw waahunna sab'a samaa waat;
wa Huwa bikulli shai'in Aleem

He it is Who created for you all that is on earth. Then He Istawa (rose over) towards the heaven and made them seven heavens and He is the All-Knower of everything.2.29

وَ اللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِنْ مَاءٍ فَمِنْهُمْ مَنْ يَمْشِي عَلَى بَطْنِهِ وَ مِنْهُمْ مَنْ يَمْشِي عَلَى
رِجْلَيْنِ وَ مِنْهُمْ مَنْ يَمْشِي عَلَى أَرْبَعٍ يَخْلُقُ اللَّهُ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ.

Wallaahu khalaqa kulla daaabbatim mim maaa'in
faminhum mai yamshee 'alaa batnihee wa minhum mai
yamshee 'alaa rijlaine wa minhum mai yamshee 'alaaa
arba'; yakhluqul laahu maa yashaaa'; innal laaha 'alaa kulli
shai'in Qadeer

Allah has created every moving (living) creature from water. Of them there are some that creep on their bellies, some that walk on two legs, and some that walk on four. Allah creates what He wills. Verily! Allah is Able to do all things.24.45

الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَ الْأَرْضِ وَ لَمْ يَتَّخِذْ وَلَدًا وَ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَ

خَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ تَقْدِيرًا.

Allazee lahoo mulkus samaawaati wal ardi wa lam yattakhiz waladanw wa lam yakul lahoo shareekun filmulki wa khalaqa kulla shai'in faqaddarahoo taqdeeraa
He to Whom belongs the dominion of the heavens and the earth, and Who has begotten no son (children or offspring) and for Whom there is no partner in the dominion. He has created everything, and has measured it exactly according to its due measurements.25.2

Are Sun and moons controlled by Allah Almighty?

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَ لَا اللَّيْلُ سَابِقُ النَّهَارِ وَ كُلٌّ فِي فَلَكٍ يَسْبَحُونَ.

Lash shamsu yambaghee lahaaa an tudrikal qamara walal lailu saabiqun nahaar; wa kullun fee falaki yasbahoon
It is not for the sun to overtake the moon, nor does the night outstrip the day. They all float, each in an orbit. 36.40

نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ.

Nahnu khalaqnaakum falaw laa tusaddiqoon
We created you, then why do you believe not? 56-57

Who is the controller of earth and heaven?

وَ السَّمَاءَ رَفَعَهَا وَ وَضَعَ الْمِيزَانَ.

Wassamaaa'a rafa'ahaa wa wada'al Meezan
And the heaven He has raised high, and He has set up the Balance55.7

وَ الْأَرْضَ وَ ضَعَهَا لِلْأَنَامِ. فِيهَا فَاكِهَةٌ وَ النَّخْلُ ذَاتُ الْأَكْمَامِ.

Wal arda wada'ahaa lilanaam. Feehaa faakihatunw wan nakhlu zaatul akmaam
And the earth He has put for the creatures. Therein are fruits, date-palms producing sheathed fruit-stalks (enclosing dates).55.10-11

Earth and heavens are the kingdom of Allah Almighty

وَ لِلَّهِ مُلْكُ السَّمَوَاتِ وَ الْأَرْضِ وَ إِلَى اللَّهِ الْمَصِيرُ.

Wa lillaahi mulkus samaawaati wal ardi wa ilal laahil maseer
And to Allah belongs the sovereignty of the heavens and the earth, and to Allah is the return (of all).24.42

أَوْ لَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ وَ الْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا وَ جَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ.

Awalam yaral lazeena kafarooo annas samaawaati wal arda kaanataa ratqan fafataqnaa humaa wa ja'alnaa minal maaa'i kulla shai'in haiyin afalaa yu'minoon
Have not those who disbelieve known that the heavens and the earth were joined together as one united piece,

then We parted them? And We have made from water every living thing. Will they not then believe? 21.30

Who created themselves?

فَلْيَأْتُوا بِحَدِيثٍ مِثْلِهِ إِنْ كَانُوا صَادِقِينَ. أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ الْخُلُقُونَ. أَمْ خَلَقُوا السَّمَوَاتِ وَ الْأَرْضَ بَلْ لَا يُؤْقِنُونَ.

Am taamuruhum ahlaamuhum bihaazaaa am hum qawmun taaghoon. Am yaqooloona taqawwalah; bal laa yu'minoon. Falyaatoobihadeesim misliheee in kaanoo saadiqeen. Am khuliqoo min ghairi shai'in am humul khaalqoon. Am khalaqus samaawaati wal ard; bal laa yooqinoon

Let them then produce a recital like unto it (the Qur'an) if they are truthful. Were they created by nothing, or were they themselves the creators? Or did they create the heavens and the earth? Nay, but they have no firm Belief.52.34-36

Signs of Allah Almighty

Signs of Allah Almighty in the creation of heavens and alternation of night and day

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَ الْأَرْضِ وَ اخْتِلَافِ اللَّيْلِ وَ النَّهَارِ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ.

Innaa fee khalqis samaawaati wal ardi wakhtilaafil laili wannahaari la Aayaatil liulil albaab
Verily! In the creation of the heavens and the earth, and in the alternation of night and day, there are indeed signs for men of understanding. 3.190

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ. بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ.

Marajal bahrayni yalta qiyaan. Bainahumaa barzakhul laa yabghiyaan
He has let loosed the two seas (the salt water and the sweet) meeting together.55.19-20

Signs of Allah Almighty in horizons

سَنُرِيهِمْ آيَاتِنَا فِي الْأَفَاقِ وَ فِي أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ. أَو لَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ.

Sanureehim Aayaatinaa fil aafaqi wa feeef anfusihim hatta yatabaiyana lahum annahul haqq; awa lam yakfi bi Rabbika annahoo 'alaa kulli shai-in Shaheed
We will show them Our Signs in the universe, and in their own selves, until it becomes manifest to them that this (the Qur'an) is the truth. Is it not sufficient in regard to your Lord that He is a Witness over all things? 41-53

Allah declares that everything is controlled by him

أَلَمْ تَرَ أَنَّ اللَّهَ يُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَ يُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ وَ سَخَّرَ الشَّمْسَ
وَ الْقَمَرَ-كُلٌّ يَجْرِي إِلَىٰ أَجَلٍ مُّسَمًّى وَ أَنَّ اللَّهَ بِمَا تَعْمَلُونَ خَبِيرٌ-

Alam tara annal laaha yoolijul laila fin nahaari wa yoolijun nahaara fil laili wa sakhkharash shamsa wal qamara kulluny yajreee ilaaa ajalim musammanw wa annal laaha bima ta'maloona Khabeer

See you not (O Muhammad blessing and peace be upon him) that Allah merges the night into the day (i.e. the decrease in the hours of the night are added in the hours of the day), and merges the day into the night (i.e. the decrease in the hours of day are added in the hours of night), and has subjected the sun and the moon, each running its course for a term appointed; and that Allah is All-Aware of what you do.31.29

Signs in Earth and human being

وَ فِي الْأَرْضِ آيَاتٌ لِلْمُؤْمِنِينَ- وَ فِي أَنْفُسِكُمْ- أَفَلَا تُبْصِرُونَ-

Wa fil ardi aayaatul lilmooqineen. Wa feee anfusikum; afalaa tubsiroon

And on the earth are signs for those who have Faith with certainty, And also in your ownselves. Will you not then see? 51.20-21

Allah revealed the Furqan (Noble Quran)

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَىٰ عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا-

Tabaarakal lazee nazzalal Furqaana 'alaa 'abdihee li yakoono lil'aalameena nazeera

Blessed be He Who sent down the criterion (of right and wrong, this Qur'an) to His slave (Muhammad blessing and peace be upon him) that he may be a warner to the 'Alamin (mankind and jinns).-25.1

Is there any doubt in the Quran?

ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ-

Zaalikal Kitaabu laa raiba feeh; hudal lilmuttaqaen

This is the Book (the Qur'an), whereof there is no doubt, a guidance to those who are Al-Muttaqun [the pious and righteous persons who fear Allah much (abstain from all kinds of sins and evil deeds which He has forbidden) and love Allah much (perform all kinds of good deeds which He has ordained) 2.2

Allah made life the test

تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ- وَ هُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ- الَّذِي خَلَقَ الْمَوْتَ وَ الْحَيَاةَ لِيَبْلُوَكُمْ أَنْتُمْ أَحْسَنُ عَمَلًا- وَ هُوَ الْعَزِيزُ الْعَفُورُ-

Tabaarakal lazee biyadihil mulku wa huwa 'alaa kulli shai-in qadeer. Allazee khalaqal mawta walhayaata liyabluwakum ayyukum ahsanu 'amalaa; wa huwal 'azeezul ghafoor

Blessed is He in Whose Hand is the dominion, and He is Able to do all things. Who has created death and life, that He may test you which of you is best in deed? And He is the All-Mighty, the Forgiving.67.1-2

Wealth and children are the test

وَ اعْلَمُوا أَنَّمَا أَمْوَالُكُمْ وَ أَوْلَادُكُمْ فِتْنَةٌ- وَ أَنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ-

Wa'lamoow annamaaaa amwaalukum wa awlaadukum fitnatunw wa annal laaha 'indahoo ajrun azeem

And know that your possessions and your children are but a trial and that surely with Allah is a mighty reward. 8.28

What is the reality of life?

إِعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَ لَهْوٌ وَ زِينَةٌ وَ تَفَاخُرٌ بَيْنَكُمْ وَ تَكَاثُرٌ فِي الْأَمْوَالِ وَ الْأَوْلَادِ-كَمَثَلٍ غَيْثٍ آغَابَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيْجُ فَتَرَاهُ مَصفُوفًا ثُمَّ يَكُونُ حُطَامًا- وَ فِي الْأَجْزَةِ عَذَابٌ شَدِيدٌ- وَ مَغْفِرَةٌ مِّنَ اللَّهِ وَ رِضْوَانٌ- وَ مَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعٌ الْغُرُورِ-

l'lamooo annamal hayaa tud dunyaa la'ibunw wa lahwunw wa zeenatanw wa tafaakhurum bainakum wa takaasurun fil amwaali wal awlaad, kamasali ghaisin a'jabal kuffaara nabaatuhoo summa yaheeru fataraahu musfaaran summa yakoonu hutaamaa; wa fil aakhirati 'azaabun shadeedunw wa magh firatum minal laahi wa ridwaan; wa mal haiyaa tuddun yaaa illaa mataa'ul ghuroor

Know that the life of this world is only play and amusement, pomp and mutual boasting among you, and rivalry in respect of wealth and children, as the likeness of vegetation after rain, thereof the growth is pleasing to the tiller; afterwards it dries up and you see it turning yellow; then it becomes straw. But in the Hereafter (there is) a severe torment (for the disbelievers, evil-doers), and (there is) Forgiveness from Allah and (His) Good Pleasure (for the believers, good-doers), whereas the life of this world is only a deceiving enjoyment.57.20

One should not desire adornments of the worldly life

وَ اصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْعَدْوَةِ وَ الْعِشِيِّ يُرِيدُونَ وَجْهَهُ وَ لَا تَعْدُ عَيْنُكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا- وَ لَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَن ذِكْرِنَا وَ اتَّبَعَ هَوَاهُ وَ كَانَ أَمْرُهُ فُرْطًا-

Wasbir nafsaka ma'al lazeena yad'oona Rabbahum bilghadaati wal'ashiyyi yureedoona Wajhahoo wa laa ta'du 'aynaaka 'anhum tureedu zeenatal hayaatid dunyaa wa laa tuti' man aghfalnaa qalbahoo 'an zikrinaa wattaba'a hawaahu wa kaana amruhoo furutaa

And keep yourself (O Muhammad peace be upon him) patiently with those who call on their Lord (i.e. your companions who remember their Lord with glorification, praising in prayers, etc., and other righteous deeds, etc.) morning and afternoon, seeking His Face, and let not your eyes overlook them, desiring the pomp and glitter of the life of the world; and obey not him whose heart We have

made heedless of Our Remembrance, one who follows his own lusts and whose affair (deeds) has been lost. 18.28

Does Allah guide us?

لَنَا هَدْيُهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا

Innaa hadainaahus sabeela immaa shaakiranw wa immaa kafoora

Verily, We showed him the way, whether he be grateful or ungrateful.76.3

Did Allah sent to the prophets to the humanity?

وَمَا أَرْسَلْنَا قَبْلَكَ إِلَّا رَجَالًا نُوحِي إِلَيْهِمْ فَاسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ.

Wa maaa arsalnaa qablaka illaa rijaalan nooheee ilaihim fas'alooh ahlaz zikri in kuntum laa ta'lamoona

And We sent not before you (O Muhammad peace be upon him) but men to whom We inspired, so ask the people of the Reminder [Scriptures - the Taurat (Torah), the Injeel (Gospel)] if you do not know.21.7

وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَنَذِيرِينَ فَمَنْ أَمِنَ وَاصْلَحَ فَلَا خَوْفَ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ.

Wa maa nursilul mursaleena illaa mubashshireena wa munzireena faman aamana wa aslaha falaa khawfun 'alaihim wa laa hum yahzanoon

And We send not the Messengers but as givers of glad tidings and as warners. So whosoever believes and does righteous good deeds, upon such shall come no fear, nor shall they grieve. 6.48

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ.

Laqad arsalnaa Rusulanaa bilbaiyinaati wa anzalnaa ma'ahumul Kitaaba wal Meezaana liyaqooman naasu bilqist,

Indeed We have sent Our Messengers with clear proofs, and revealed with them the Scripture and the Balance (justice) that mankind may keep up justice. And We brought forth iron wherein is mighty power (in matters of war), as well as many benefits for mankind, that Allah may test who it is that will help Him (His religion), and His Messengers in the unseen. Verily, Allah is All-Strong, All-Mighty.57.25

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شِعَابِ الْأَوَّلِينَ.

Wa laqad arsalnaa min qablaka fee shiya'il awwaleen
Indeed, We sent Messengers before you (O Muhammad S.A) amongst the sects (communities) of old. 15.10

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ إِلَّا نُوحِي إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدُونِ.

Wa maaa arsalnaa min qablaka mir Rasoolin illaa nooheee

ilaihi annahoo laaa ilaaha illaaa Ana fa'budoon
And We did not send any Messenger before you (O Muhammad blessings and peace be upon him) but We inspired him (saying): La ilaha illa Ana [none has the right to be worshipped but I (Allah)], so worship Me (Alone and none else). 21.25

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنْ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ فَمِنْهُمْ مَنْ هَدَى اللَّهُ وَمِنْهُمْ مَنْ حَقَّتْ عَلَيْهِ الضَّلَالَةُ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكذِبِينَ.

Wa laqad ba'asnaa fee kulli ummatir Rasoolan ani'budul laaha wajtanibut Taaghoota faminhuu man hadal laahu wa minhuu man haqqat 'alaihid dalaalah; faseeroo fil ardi fanzuroo kaifa kaana 'aaqibatul mukazzibeen

And verily, We have sent among every Ummah (community, nation) a Messenger (proclaiming): "Worship Allah (Alone), and avoid (or keep away from) Taghut (all false deities, etc. i.e. do not worship Taghut besides Allah)." Then of them were some whom Allah guided and of them were some upon whom the straying was justified. So travel through the land and see what was the end of those who denied (the truth).16.36

Last prophet of Allah

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ - كَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا.

Maa kaana Muhammmadun abaaa ahadim mir rijaalikum wa laakir Rasoolal laahi wa Khaataman Nabiyyeen; wa kaanal laahu bikulli shai'in 'Aleema
Muhammad (blessings and peace be upon him) is not the father of any man among you, but he is the Messenger of Allah and the last (end) of the Prophets. And Allah is Ever All-Aware of everything.33.40

What is the object of creation of Jinn and human?

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ.

Wa maa khalaqtul jinna wal insa illaa liya'budoon
And I (Allah) created not the jinns and humans except they should worship Me (Alone).51.56

Creation of human being

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ تَعَالَى عَمَّا يُشْرِكُونَ - خَلَقَ الْإِنْسَانَ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ.

Khalaqas samaawaati wal arda bilhaqq; Ta'aalaa 'ammaa yushrikoon. Khalaqal insaana min nutfatin fa izaa huwa khaseemum mubeen
He has created the heavens and the earth with truth. High be He Exalted above all they associate as partners with Him. He has created man from Nutfah (mixed

drops of male and female sexual discharge), then behold, this same (man) becomes an open opponent.16.3-4

Argument for the People who don't believe the life hereafter

أَوْ خَلَقًا مِّمَّا يَكْبُرُ فِي صُدُورِكُمْ فَسَيَقُولُونَ مَن يُعِيدُنَا قُلِ الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ فَسَيُنْغِضُونَ إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَى هُوَ قُلْ عَسَى أَنْ يَكُونَ قَرِينًا.

Aw khalqam mimmaa yakburu fee sudoorikum; fasa yaqooloona mai yu'eedunaa qulil lazee fatarakum awwala marrah; fasa yunghidoona ilaika ru'oosahum wa yaqooloona mataahoo; qul 'asaaa any yakoona qareeba

"Or some created thing that is yet greater (or harder) in your breasts (thoughts to be resurrected, even then you shall be resurrected)" Then, they will say: "Who shall bring us back (to life)?" Say: "He Who created you first!" Then, they will shake their heads at you and say: "When will that be?" Say: "Perhaps it is near!"17.51

Believers and non-believers are the creation of Allah

هُوَ الَّذِي خَلَقَكُمْ فَمِنْكُمْ كَافِرٌ وَمِنْكُمْ مُّؤْمِنٌ - وَ اللَّهُ يَمَّا تَعْمَلُونَ بَصِيرٌ -
Huwal lazee khalaqakum faminkum kaafirunw wa min kum mu'min ; wallaahu bimaa ta'maloona Baseer He it is Who created you, then some of you are disbelievers and some of you are believers. And Allah is All-Seer of what you do .64.2

Any accountability of man's life after death?

اِقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَ هُمْ فِي غَفْلَةٍ مُّعْرِضُونَ - مَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّن رَّبِّهِمْ مُّحَدِّثٍ إِلَّا اسْتَمَعُوهُ وَ هُمْ يَلْعَبُونَ -

Iqtaraba linnaasi hisaabuhum wa hum fee ghaflatim mu'ridoon. Maa ya'teehim min zikrim mir Rabbihim muhdasin illas tama'oohu wa hum yal'aboon

Draws near for mankind their reckoning, while they turn away in heedlessness. Comes not unto them an admonition (a chapter of the Qur'an) from their Lord as a recent revelation but they listen to it while they play. 21.1-2

Did Allah create human being uselessly?

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَ أَنْتُمْ لَنَا لَا تَرْجَعُونَ -
Afahasibtum annamaa khalaqnaakum 'abasanw wa annakum ilainaa laa turja'oon

"Did you think that We had created you in play (without any purpose), and that you would not be brought back to Us?" 23.115

Challenge for Human being from Allah Almighty

وَ إِنْ كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِّثْلِهِ مَوْ ادْعُوا شُهَدَاءَكُمْ مَن دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ -

Wa in kuntum fee raibim mimmaa nazzalnaa 'alaa 'abdinaa fatoo bi Sooratim mim mislihee wad'oo shuhadaaa'akum min doonil laahi in kuntum saadiqeen

And if you (Arab pagans, Jews, and Christians) are in doubt concerning that which We have sent down (i.e. the Qur'an) to Our slave (Muhammad Peace be upon him), then produce a Surah (chapter) of the like thereof and call your witnesses (supporters and helpers) besides Allah, if you are truthful.2.23

يٰمَعْشَرَ الْجِنِّ وَ الْإِنْسِ إِنْ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمٰوٰتِ وَ الْأَرْضِ فَانفُذُوا - لَا تَنْفُذُونَ إِلَّا بِسُلْطٰنٍ -

Yaa ma'sharal jinni wal insi inis tata'tum an tanfuzoo min aqtaaris samaawaati wal ardi fanfuzoo; laa tanfuzoona illaa bisultaan

O assembly of jinns and men! If you have power to pass beyond the zones of the heavens and the earth, then pass (them)! But you will never be able to pass them, except with authority (from Allah)! 55.33

Ungrateful human being and blessings of Allah Almighty

وَ أَنْتُمْ مِّنْ كُلِّ مَا سَأَلْتُمُوهُ - وَ إِنْ تَعَدُّوا نِعْمَتَ اللَّهِ لَا تُحْصُوهَا - إِنَّ الْإِنْسَانَ لَظَلُومٌ كَفَّارٌ -

Wa aataakum min kulli maa sa altumooh; wa in ta'uddoo ni'matal laahi laa tuhsoohaa; innal insaana lazaloo mun kaffaar

And He gave you of all that you asked for, and if you count the Blessings of Allah, never will you be able to count them. Verily! Man is indeed an extreme wrong-doer, - a disbeliever (an extreme ingrate, denies Allah's Blessings by disbelief, and by worshipping others besides Allah, and by disobeying Allah and His Prophet Muhammad S.A). 14.34

Remembrance for mankind

يٰٓأَيُّهَا الْإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ - الَّذِي خَلَقَكَ فَسُبُّكَ فَعَدْلَكَ - فِي أَىٰ صُوْرَةٍ مَا شَاءَ رَبُّكَ -

Yaaa ayyuhal insaaanu maa gharraka bi Rabbikal kareem. Allazee khalaqaka fasaw waaka fa'adalak. Feee ayye sooratim maa shaaa'a rakkabak

O man! What has made you careless concerning your Lord, the Most Generous? Who created you, fashioned you perfectly, and gave you due proportion; In whatever form He willed, He put you together.82.6-8

Strive of man

وَ أَنْ لَّيْسَ لِلْإِنْسَانِ إِلَّا مَا سَطَىٰ -

Wa al laisa lil insaani illaa maa sa'aa
And that man can have nothing but what he does (good or bad) 53.39

Allah Almighty invite human being to think how he created everything

أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ - وَ إِلَى السَّمَاءِ كَيْفَ رُفِعَتْ. وَ إِلَى الْجِبَالِ كَيْفَ نُصِبَتْ. وَ إِلَى الْأَرْضِ كَيْفَ سُطِحَتْ.

Afalaa yanzuroona ilalibili kaifa khuliqat. Wa ilas samaaa' ila kaifa rufi'at. Wa ilal jibaali kaifa nusibat. Wa ilal ardi kaifa sutihat

Do they not look at the camels, how they are created? And at the heaven, how it is raised? And at the mountains, how they are rooted and fixed firm? And at the earth, how it is spread out? 88. 17-20

Invitation to the oneness of Allah who have the divine scriptures

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَ بَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَ لَا نُشْرِكَ بِهِ شَيْئًا وَ لَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ.

Qul yaa Ahlal Kitaabi ta'aalaw ilaa Kalimatin sawaaa'im bainanaa wa bainakum allaa na'buda illal laaha wa laa nushrika bihee shai'anw wa laa yattakhiza ba'dunaa ba'dan arbaabam min doonil laah; fa in tawallaw faqoolush hadoo bi annaa muslimoon

(O Muhammad blessings and peace be upon him): "O people of the Scripture (Jews and Christians): Come to a word that is just between us and you, that we worship none but Allah, and that we associate no partners with Him, and that none of us shall take others as lords besides Allah. Then, if they turn away, say: "Bear witness that we are Muslims." 3.64

Is Islam perfect religion?

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَ أَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَ رَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ فِي مَخْمَصَةٍ غَيْرِ مُتَجَانِفٍ لِإِيْمَانِهِ فِئْتَانِ اللَّهُ غَفُورٌ رَحِيمٌ.

alyawma akmaltu lakum deenakum wa atmamtu 'alaikum ni'matee wa radeetu lakumul Islaama deenaa; famanidturra fee makhmasatin ghaira mutajaanifil li ismin fa innallaaha Ghafoorur Raheem

This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islam as your religion. But as for him who is forced by severe hunger, with no inclination to sin (such can eat these above-mentioned meats), then surely, Allah is Oft-Forgiving, Most Merciful. 5.3

Only Islam is acceptable

وَ مَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَ هُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ.

Wa mai yabtaghi ghairal Islaami deenan falany yuqbala minhu wa huwa fil Aakhirati minal khaasireen

And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be

one of the losers.3.85

People who doubt in Islam

قُلْ يَا أَيُّهَا النَّاسُ إِنْ كُنْتُمْ فِي شَكٍّ مِنْ دِينِي فَلَا أَعْبُدُ الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللَّهِ وَ لَكِنْ أَعْبُدُ اللَّهَ الَّذِي يَتَوَفَّكُم ۖ وَ أُمِرْتُ أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ.

Qul yaaa ayyuhan naasu in kuntum fee shakk-in min deenee fa laa a'budul lazeena ta'budoona min doonil laahi wa laakin a'budul laahal lazee yatawaffaakum wa umirtu an akoona minal mu'mineen

Say (O Muhammad blessings and peade be upon him): "O you mankind! If you are in doubt as to my religion (Islam), then (know that) I will never worship those whom you worship, besides Allah. But I worship Allah Who causes you to die, I am commanded to be one of the believers.10.104

Human being will go back to God who knows everything

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَ الْأَرْضِ قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ وَ يَوْمَ يُرْجَعُونَ إِلَيْهِ فَيُنَبِّئُهُمْ بِمَا عَمِلُوا وَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ.

'Alaaa inna lillaahi maa fis samaawaati wal ardi qad ya'lamu maa antum 'alaihi wa yawma yurja'oona ilaihi fa yunabbi'uhum bimaa 'amiloo; wallaahu bikulli shai'in 'Aleem

Certainly, to Allah belongs all that is in the heavens and the earth. Surely, He knows your condition and (He knows) the Day when they will be brought back to Him, then He will inform them of what they did. And Allah is All-Knower of everything.24.64

Stages of human creation

Allah is the creator and all human beings shall return to him

أَو لَمْ يَرِ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ. وَ ضَرَبَ لَنَا مَثَلًا وَ نَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي الْعِظَامَ وَ هِيَ رَمِيمٌ. قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَ هُوَ بِكُلِّ خَلْقٍ عَلِيمٌ. الَّذِي جَعَلَ لَكُمُ مِنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقَدُونَ. أَو لَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَ الْأَرْضِ بِقَدِيرٍ عَلَيَّ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَى وَ هُوَ الْخَلْقُ الْعَلِيمُ. إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ. فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَ إِلَيْهِ تُرْجَعُونَ.

Awalam yaral insaanu annaa khalaqnaahu min nutfatin fa-izaa huwa khaseemum mubeen.Wa daraba lanaa maslanw-wa nasiya khalqahoo qaala mai-yuhyil'izaama wa hiya rameem. Qul yuh yeehal lazeee ansha ahaaa awwala marrah; wa Huwa bikulli khalqin 'Aleem. Allazee ja'ala lakum minash shajaril akhdari naaran fa-izaaa antum minhu tooqidoon. Awa laisal lazee khalaqas samaawaati wal arda biqaadirin 'alaaa ai-yakhluaq mislahum; balaa wa Huwal Khallaaqul 'Aleem. Innamaa amruhooo izaaa araada shai'an ai-yaqoola lahoo kun fa-yakoon. Fa Subhaanal lazee biyadihee malakootu kulli shai-inw-wa ilaihi turja'oon

Does not man see that We have created him from Nutfah (mixed male and female discharge semen drops). Yet behold! He (stands forth) as an open opponent. And he puts forth for Us a parable, and forgets his own creation. He says: "Who will give life to these bones when they have rotted away and became dust?" Say: (O Muhammad blessings and peace be upon him) "He will give life to them Who created them for the first time! And He is the All-Knower of every creation!" He, Who produces for you fire out of the green tree, when behold! You kindle therewith. Is not He, Who created the heavens and the earth Able to create the like of them? Yes, indeed! He is the All-Knowing Supreme Creator. Verily, His Command, when He intends a thing, is only that He says to it, "Be!" and it is! So Glorified is He and Exalted above all that they associate with Him, and in Whose Hands is the dominion of all things, and to Him you shall be returned.36.77-83

Arguments of Allah Almighty against whom who don't believe life after death

بِأَيِّهَا النَّاسُ إِن كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّن نُّرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ مِنْ مُضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ مُخَلَّقَةٍ لِّنُبَيِّنَ لَكُمْ وَنُقِرُّ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ آجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا أَشُدَّكُمْ وَمِنْكُمْ مَّن يُتَوَفَّىٰ وَمِنْكُمْ مَّن يُرَدُّ إِلَىٰ أَرْذَلِ الْعُمُرِ لِكَيْلَا يَعْلَمَ مِن بَعْدِ عِلْمٍ شَيْئًا وَتَرَىٰ الْأَرْضَ هَامِدَةً فَإِذَا أَنزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ وَأَنْبَتَتْ مِن كُلِّ زَوْجٍ بَهِيجٍ

Yaaa ayyuhan naasu in kuntum fee raibin minal ba'thi fa innaa khalaqnaakum min turaabin thumma min nutfatin thumma min 'alaqatin thumma min mudghatin mukhallaqatin wa ghairi mukhallaqatin linubaiyina lakum; wa nuqirru fil arhaami maa nashaaa'u ilaaa ajalain musamman thumma nukhrijukum tiflan thumma litablughooo ashuddakum wa minkum mai yutawaffa wa minkum mai yuraddu ilaaa arzalil 'umuri likailaa ya'lama min ba'di 'ilmin shai'aa; wa taral arda haamidatan fa izaanaanzalnaa 'alaih al maaa'ah tazzat wa rabat wa ambatat min kulli zawjin baheej
O mankind! If you are in doubt about the Resurrection, then verily! We have created you (i.e. Adam) from dust, then from a Nutfah (mixed drops of male and female sexual discharge i.e. offspring of Adam), then from a clot (a piece of thick coagulated blood) then from a little lump of flesh, some formed and some unformed (miscarriage), that We may make (it) clear to you (i.e. to show you Our Power and Ability to do what We will). And We cause whom We will to remain in the wombs for an appointed

term, then We bring you out as infants, then (give you growth) that you may reach your age of full strength. And among you there is he who dies (young), and among you there is he who is brought back to the miserable old age, so that he knows nothing after having known. And you see the earth barren, but when We send down water (rain) on it, it is stirred (to life), it swells and puts forth every lovely kind (of growth). 22.5

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ سُلْةٍ مِنْ طِينٍ

Wa laqad khalaqnal insaana min sulaalatim minteen

And indeed We created man (Adam) out of an extract of clay (water and earth).23.12

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَىٰكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ

Yaaa ayyuhan naasu innaa khalaqnaakum min zakarinw wa unsaa wa ja'alnaakum shu'oobanw wa qabaaa'ila lita'arafoo inna akramakum 'indal laahi atqaakum innal laaha 'Aleemun khabeer

O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has At-Taqwa [i.e. one of the Muttaqun (pious)]. Verily, Allah is All-Knowing, All-Aware. 49.13

نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ

Nahnu khalaqnaakum falaw laa tusaddiqoon

We created you, then why do you believe not? 56-57

Death, resurrection, reward and the worldly life

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَإِنَّمَا تُوَفَّوْنَ أُجُورَكُمْ يَوْمَ الْقِيَامَةِ فَمَن زُحْزِحَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْعُرُورِ

Kullu nafsin zaaa'iqatul mawt; wa innamaa tuwaffawna ujoorakum Yawmal Qiyaamati faman zuhziha 'anin Naari wa udkhilal Jannata faqad faaz; wa mal hayaatud dunyaaa illaa mataa'ul ghuroor

Everyone shall taste death. And only on the Day of Resurrection shall you be paid your wages in full. And whoever is removed away from the Fire and admitted to Paradise, he indeed is successful. The life of this world is only the enjoyment of deception (a deceiving thing).3.185

People who don't believe in the life after death

ءَأَنْتُمْ أَشَدُّ خُلُقًا أَمْ السَّمَاءُ بِئْتَهَا

A-antum a shaddu khalqan amis samaa-u banaaha.

Are you more difficult to create, or is the heaven that He constructed? 79.27

Reassembling of bones and fingerprints of human

أَيَحْسَبُ الْإِنْسَانُ أَنْ نُجْمَعَ عِظَامَهُ. بَلَىٰ قَدِيرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ.

Ayahsabul insaanu al lan najm'a 'izaamah. Balaa qaadireena 'alaaa an nusawwiya banaanah
Does man (a disbeliever) think that We shall not assemble his bones? Yes, We are Able to put together in perfect order the tips of his fingers.75.3-4

Allah is creator and guider

هَلْ أَتَىٰ عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُن شَيْئًا مَّذْكُورًا. إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا. إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا.

Hal ataa 'alal insaani heenum minad dahri lam yakun shai'am mazkoora. Innaa khalaqnal insaana min nutfatin amshaajin nabta leehi faja'alnaahu samee'am baseeraa. Innaa hadainaahu sabeela immaa shaakiranw wa immaa kafoora

Has there not been over man a period of time, when he was nothing to be mentioned? Verily, We have created man from Nutfah drops of mixed semen (discharge of man and woman), in order to try him, so We made him hearer, seer. Verily, We showed him the way, whether he be grateful or ungrateful.76.1-3

The recognition of good and bad in human nature

فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا

Fa-alhamahaa fujoorahaa wa taqwaahaa

Then He showed him what is wrong for him and what is right for him. 91.8

Mankind is traveling to Allah Almighty

يَأْتِيهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ.

Yaaa ayyuhal insaanu innaka kaadihun ilaa Rabbika kad han famulaaqeeh

O man! Verily, you are returning towards your Lord with your deeds and actions (good or bad), a sure returning, so you will meet (i.e. the results of your deeds which you did). 84.6

Creation of man and his freedom

أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى. أَلَمْ يَكُنْ نُطْفَةً مِّنْ مَّنًى بُمْنَى. ثُمَّ كَانَ عِلْقَةً فَخَلَقَ فَسَوَّى. فَجَعَلَ مِنْهُ الذَّكَرَ وَ الْأُنثَى. أَلَيْسَ ذَلِكَ بِقَدِيرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَى.

Ayahsabul insaanu ai yutraka suda. Alam yaku nutfatam mim maniyyiny yumnaa. Summa kaana 'alaqatan fakhalaqa fasawwaa. Faja'ala minhuz zawjayniz zakara wal unsaa. Alaisa zaalika biqaadirin 'alaaa any yuhyiyal mawtaa

Does man think that he will be left Suda [neglected without being punished or rewarded for the obligatory duties enjoined by his Lord (Allah) on him]? Was he not a Nutfah (mixed male and female discharge of semen)

poured forth? Then he became an 'Alaqa (a clot); then (Allah) shaped and fashioned (him) in due proportion. And made him in two sexes, male and female. Is not He (Allah Who does that), Able to give life to the dead? (Yes! He is Able to do all things).75.36-40

The record of life history of every individual

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ. وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ.

Famaiy ya'mal mithqala zarratin khai raiy-yarah. Wa ma iy-y'amal mithqala zarratin sharraiy-yarah

So whosoever does good equal to the weight of an atom (or a small ant), shall see it. And whosoever does evil equal to the weight of an atom (or a small ant), shall see it. 99.7-8

كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِيْنَةٌ.

Kullu nafsim bima kasabat raheenah

Every person is a pledge for what he has earned. 74.38

Allah Almighty created things for human use

وَالْأَنْعَامَ خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ وَمَنَافِعُ وَمِنْهَا تَأْكُلُونَ.

Wal an 'amaa khalaqahaa; lakum feehaa dif'unw wa manaafi'u wa minhaa taakuloon

And the cattle, He has created them for you; in them there is warmth (warm clothing), and numerous benefits, and of them you eat. 16.5

Allah is creator and teacher

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ. خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ. اقْرَأْ وَ رَبُّكَ الْأَكْرَمُ. الَّذِي عَلَّمَ بِالْقَلَمِ. عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ.

Iqra bismi rab bikal lazee khalaq. Khalaqal insaana min 'alaq. Iqra wa rab bukal akram. Al lazee 'allama bil qalam. 'Al lamal insaana ma lam y'alam

Read! In the Name of your Lord, Who has created (all that exists), Has created man from a clot (a piece of thick coagulated blood). Read! And your Lord is the Most Generous, Who has taught (the writing) by the pen [the first person to write was Prophet Idrees (Enoch)], Has taught man that which he knew not. 96.1-5

Death and Travel to Allah Almighty

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ. ثُمَّ إِلَيْنَا تُرْجَعُونَ

Kullu nafsin zaaa'iqatul mawti summa ilainaa turja'oon
Everyone shall taste the death. Then unto Us you shall be returned.29.57

Allah is aware of your death

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنزِلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الْأَرْحَامِ وَمَا تَدْرِي

نَفْسٌ مَّا ذَا تَكْسِبُ غَدًا وَ مَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ.

Innal laaha 'indahoo 'ilmus saa'ati wa yunazzilul ghaisa wa ya'lamu maa fil arhaami wa maa tadree nafsum maazaa taksibu ghadaa; wa maa tadree nafsum bi ayyi ardin tamoot; innal laaha 'Aleemun Khaber

Verily, Allah! With Him (Alone) is the knowledge of the Hour, He sends down the rain, and knows that which is in the wombs. No person knows what he will earn tomorrow, and no person knows in what land he will die. Verily, Allah is All-Knower, All-Aware (of things).31.34

Worldly life as compared to Hereafter

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَ يَقْدِرُ وَ قَرَحُوا بِالْحَيَاةِ الدُّنْيَا وَ مَا الْحَيَاةُ الدُّنْيَا فِي الْآخِرَةِ إِلَّا مَتَاعٌ.

Allaahu yabsutur rizqa limai yashaaa'u wa yaqdir; wa farihoo bilhayaatid dunyaa wa mal hayaatud dunya fil Aakhirati illaa mataa'

Allah increases the provision for whom He wills, and straitens (it for whom He wills), and they rejoice in the life of the world, whereas the life of this world as compared with the Hereafter is but a brief passing enjoyment.13.26

This life is very little as compared to the life hereafter

بِأَيِّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ أَنْفِرُوا فِي سَبِيلِ اللَّهِ أَنْتَقَلْتُمْ إِلَى الْأَرْضِ-أَرْضِيئِم بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ-فَمَا مَتَاعُ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ.

Yaaa aiyuhal lazeena aamanoo maa lakum iza qeela lakumun firoo fee sabeelil laahis saaqaltum ilal ard; aradeetum bilhayaatid dunyaa minal Aakhirah; famaamataa'ul hayaatiddunyaa fil Aakhirati illaa qaleel

O you who believe! What is the matter with you, that when you are asked to march forth in the Cause of Allah (i.e. Jihad) you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? But little is the enjoyment of the life of this world as compared with the Hereafter.9.38

Remembrance for Jews for life after death

يَبْنَئِي إِسْرَائِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَ آتَى فِصْلَانِكُمْ عَلَى الْعَالَمِينَ- وَ اتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَ لَا يُقْبَلُ مِنْهَا شَفَاعَةٌ وَ لَا يُؤْخَذُ مِنْهَا عَدْلٌ وَ لَا هُمْ يُنصَرُونَ.

Yaa Baneee Israaaa'eelaz kuroo ni'matiyal lateee an'amtu 'alaikum wa annee faddaltukum 'alal 'aalameen. Wattaqoo Yawmal laa tajzee nafsun 'an nafsini shai'anw wa laa yuqbalu minhaa shafaa'atunw wa laa yu'khazu minhaa 'adlunw wa laa hum

yunsaroon

O Children of Israel! Remember My Favour which I bestowed upon you and that I preferred you to the 'Alamin (mankind and jinns) (of your time period, in the past). And fear a Day (of Judgement) when a person shall not avail another, nor will intercession be accepted from him nor will compensation be taken from him nor will they be helped.2.47-48

Resurrection scene

إِذَا السَّمَاءُ انْفَطَرَتْ. وَ إِذَا الْكُوَاكِبُ انْتَثَرَتْ. وَ إِذَا الْبِحَارُ فُجِرَتْ. وَ إِذَا الْقُبُورُ بُعْثِرَتْ. عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَ آخَرَتْ

Izas samaaaa'un fatarat. Wa izal kawaakibun tasarat. Wa izal bihaaru fujjirat. Wa izal qubooru bu'sirat. 'Alimat nafsum maa qaddamat wa akhkharat

When the heaven is cleft asunder. And when the stars have fallen and scattered. And when the seas are burst forth; And when the graves are turned upside down (and they bring out their contents) (Then) a person will know what he has sent forward and (what he has) left behind (of good or bad deeds). 82.1-5

إِذَا السَّمَاءُ انشَقَّتْ. وَ آذِنَتْ لِرَبِّهَا وَ حُفَّتْ. وَ إِذَا الْأَرْضُ مُدَّتْ. وَ أَلْقَتْ مَا فِيهَا وَ تَخَلَّتْ.

Izas samaaaa'un shaqqat. Wa azinat li Rabbihaa wa huqqat. Wa izal ardu muddat. Wa alqat maa feehaa wa takhallat *When the heaven is split asunder, And listens and obeys its Lord, and it must do so; And when the earth is stretched forth, And has cast out all that was in it and became empty. 84.1-4*

Blessings in paradise

فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِنْ قُرَّةِ أَعْيُنٍ-جَزَاءً بِمَا كَانُوا يَعْمَلُونَ.

Falaa ta'lamu nafsum maaa ukhfiya lahum min qurrati a'yunin jazaaa'am bimaa kaanoo ya'maloon *No person knows what is kept hidden for them of joy as a reward for what they used to do. 32.17*

The punishment who rejects the signs of Allah

وَ الَّذِينَ كَفَرُوا وَ كَذَّبُوا بِآيَاتِنَا أُولَئِكَ أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا-وَ بئس المصيرُ.

Wallazeena kafaroo wa kazzaboo bi aayaaatinaaaa ulaaa'ika ashaabun naari khaalideena feehaa wa bi'sal maseer *But those who disbelieved (in the Oneness of Allah - Islamic Monotheism) and denied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), they will be the dwellers of the Fire, to dwell therein forever. And worst indeed is that destination .64.10*

World and Hereafter

مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا فَعِنْدَ اللَّهِ ثَوَابُ الدُّنْيَا وَ الْآخِرَةِ-وَ كَانَ اللَّهُ سَمِيعًا بَصِيرًا.

Man kaana yureedu sawaab dunyaa fa'indallaahi sawaab dunyaa wal Aakhirah; wa kaanal laahu

Samee'am Baseeraa

Whoever desires a reward in this life of the world, then with Allah (Alone and none else) is the reward of this worldly life and of the Hereafter. And Allah is Ever All-Hearer, All-Seer. 4.134

CONCLUSION

It seems quite appropriate to embrace the relationship that Allah Almighty describes between himself, the universe, and humanity. Allah Ta'ala has answered all of man's questions. Allah revealed in his book everything from the beginning of the universe to its end. The Almighty Allah claims in His word that He created man. After creation, Allah disclosed to humanity the purpose of his coming into the world. Reminding him that Allah Almighty made him. He made it clear that his goal was to test mankind. He said that the best way to understand God is to examine the objects He made, which are dispersed across the universe. He left traces throughout the cosmos. Claimed that the creator of this universe is the only one God (Allah). He made it clear to people who turned their backs on Allah and adopted creatures or other objects as their gods. They did not create anything. For example, Allah claimed that if there were more than one god, there would be chaos. He said, "The world is the stuff of falsehood." This earth is so small in relation to the Hereafter. The world is both a play and a spectacle. Everyone must experience death in this life. According to

Allah, man shouldn't think that We created him in vain. Allah repeatedly tells man that he is approaching his Lord slowly. Because of this little existence and this wealth, Allah warns that you should not forget me. Allah declared mankind can be created again by the same One who created first time. Tell me, is making it more difficult for you than making the sky and the earth? He asks the man. He answers by saying that he will return your fingerprints to people who do not think there is life after death. He described the terrible destruction that the earth and heavens will experience on the Day of Judgment. The Moon and Sun shall unite. Man will be upset about where to flee in this terrible condition. When humanity comes together again, Allah will reward the pious and punish the wicked. Anyone who has even slightly acted in good will be rewarded, and anyone who has even slightly acted in evil will suffer the repercussions.

Note: The English translation of Arabic phrases from the Quran is from *THE NOBLE QUR'AN IN THE ENGLISH LANGUAGE* by Dr. Muhammad Taqi-ud-Din Al-Hilali and Dr. Muhammad Muhsin Khan. Published and printed by KING FAHAD COMPLEX FOR THE PRINTING OF THE HOLY QUR'AN, Madina K.S.A.